

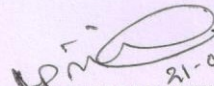
OFFICE OF THE PRINCIPAL, SCIENCE COLLEGE (AUTONOMOUS) HINJILICUT, GANJAM.

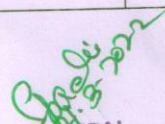
NOTICE / DATE: 21.03.2022

TIME TABLE FOR +3 ARTS, SCIENCE AND COMMERCE/ BCA/M.SC/M.COM (REGULAR)

1ST SEMESTER U.G. & P.G MID (INTERNAL)- EXAMINATION (OFF-LINE MODE) -2021-22

DATE AND DAY	TIME FROM 10.30 A.M to 11.30 A.M		TIME FROM 1.30 P.M. to 02.30 P.M			
	+3 ARTS	+3 SCIENCE	+3 COMMERCE	M.SC	M.COM	BCA
08.04.2022 FRIDAY	<u>AECC-1</u> <u>EVS & DM</u>	<u>AECC-1</u> <u>EVS & DM</u>	<u>AECC-1</u> <u>EVS & DM</u>	<u>B-101</u> <u>(GENERAL</u> <u>MICROBIOL</u> <u>OGY)</u>	<u>JMC-CC-101</u> <u>(MCOB)</u>	<u>AECC-1</u> <u>EVS & DM</u>
09.04.2021 SATURDAY	<u>CORE-1</u> <u>ECONOMICS</u> <u>ENGLISH</u> <u>HISTORY</u> <u>ODIA</u> <u>POL.SCIENCE</u> <u>PHILOSOPHY</u>	<u>CORE-1</u> <u>BOTANY</u> <u>CHEMISTRY</u> <u>ELECTRONICS</u> <u>MATH</u> <u>PHYSICS</u> <u>ZOOLOGY</u>	<u>CORE-1</u> <u>COMMERCE</u> <u>(FINANCIAL</u> <u>ACCOUNTING)</u>	<u>B-102</u> <u>(LPD & P)</u>	<u>JMC-CC-102</u> <u>(BE)</u>	<u>CORE-1</u> <u>DIGITAL</u> <u>LOGIC</u>
11.04.2022 MONDAY	<u>CORE-2</u> <u>ECONOMICS</u> <u>ENGLISH</u> <u>HISTORY</u> <u>ODIA</u> <u>POL.SCIENCE</u> <u>PHILOSOPHY</u>	<u>CORE-2</u> <u>BOTANY</u> <u>CHEMISTRY</u> <u>ELECTRONICS</u> <u>MATH</u> <u>PHYSICS</u> <u>ZOOLOGY</u>	<u>CORE-2</u> <u>COMMERCE</u> <u>(BUSINESS LAW)</u>	<u>B-103</u> <u>(CELL</u> <u>BIOLOGY &</u> <u>EVOLUTION)</u>	<u>JMC-CC-103</u> <u>(ASA)</u>	<u>CORE-2</u> <u>PROGRAMM</u> <u>ING USING</u> <u>'C'</u>
12.04.2022 TUESDAY	<u>GE-1 (P-1)</u> <u>HISTORY</u> <u>ODIA</u> <u>PHILOSOPHY</u>	<u>GE-1 (P-1)</u> <u>BOTANY</u> <u>MATH</u> <u>PHYSICS</u> <u>ZOOLOGY</u>	<u>GE-1 (P-1)</u> <u>COMMERCE</u> <u>(MICRO-</u> <u>ECONOMICS)</u>	<u>B-104</u> <u>(ECOLOGY)</u>	<u>JMC-CC-104</u> <u>(AMD)</u>	<u>GE-1 (P-1)</u> <u>POM</u>
13.04.2022 WEDNESD AY					<u>JMC-CC-105</u> <u>(FM)</u>	


OIC OF EXAMINATION
21-03-2022


PRINCIPAL,
SCIENCE COLLEGE (AUTONOMOUS)
HINJILICUT-761102 (Ganjam)

Copy to the General Notice Board for Boys/Girls/Staff Common Room/ Controller Examination Section/P.G Departments/BCA for information.